



PANNETT PARK | WHITBY | YO21 1RE  
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Dear Councillor,

24<sup>th</sup> April 2025

You are **summoned** to attend an **EXTRAORDINARY MEETING** of the **TOWN COUNCIL OF WHITBY** to be conducted in the Pannett Art Gallery, Pannett Park, Whitby on **Tuesday 29<sup>th</sup> of April 2025 at 6:00pm**, the agenda for which is set out below.

Cllr Robert Dalrymple  
Town Mayor

To: Councillors Abbott, Barnett, Bolton, Brown, Coughlan, Dalrymple, Harrison, Harston, Layman, Mulheran, Nock, Redfern, Riddolls, Smith S, Smith A, Turner, and Wild

**NOTICE OF MEETING – This meeting has been called in accordance schedule 12, paragraph 9(1) of the Local Government Act 1972. Public notice of the meeting is given in accordance with schedule 12, paragraph 10(2) of that Act.**

## AGENDA

### 1. APOLOGIES FOR ABSENCE

To receive and resolve upon apologies for inability to attend.

### 2. DECLARATION OF INTERESTS

To declare any interests which members have in the following agenda items.

### 3. PUBLIC PARTICIPATION

Standing Orders will be suspended for up to 15 minutes to allow for questions or statements, submitted by members of the public (limited to 3 mins per person).

### 4. CO OPTION OF COUNCILLORS FOR WEST CLIFF AND NORTH WARDS

The Council has advertised for the 2 current vacancies, one for West Cliff ward and one for North Ward.

There have been 2 valid applications for West Cliff and one for North Ward.

Statements from the candidates are included in the papers for this meeting.

Candidates will be given the opportunity to make a short speech at the meeting, and answer questions from Cllrs.

At the meeting, Cllrs will be asked to consider the following 2 motions:

To determine if Michelle Harle is co-opted as a Whitby Town Councillor for North Ward.

To determine if one of Sarah Blackwell or Hazel Margaret Peace is co-opted as a Whitby Town Councillor for West Cliff ward.

**5. LOCAL GOVERNMENT REVIEW – NORTH YORKSHIRE BOUNDARY CONSULTATION**

The attached report updates the Council on the outcome of the consultation and provides a draft submission for Council to consider.

**6. TOWN CLERK REPORT**

Cllrs are asked to note the report.

**7. PREPERATION FOR ANNUAL MEETING AND FORWARD PLAN**

Ahead of the Annual Meeting on the 13<sup>th</sup> of May, a report is attached that:

- Sets out the matters to be covered at this meeting and asks Cllrs for information ahead of the meeting.
- Explains how some key reviews of the Council's documents and policies will be taken forward and the process to consider the outcomes of the audit objections.