



WHITBY TOWN COUNCIL

PANNETT PARK - WHITBY - YO21 1RE

TEL. (01947) 820227

www.whitbytowncouncil.gov.uk

18th March 2019

Dear Councillor

You are requested to attend a meeting of the **TOWN DEVELOPMENT AND IMPROVEMENT COMMITTEE** to be held in the Pannett Art Gallery, Pannett Park, Whitby, on **Monday 25th March 2019 at 6.15 p.m.**

Yours sincerely

Mrs P A Dobson
Town Clerk

To: Councillors D Collins, R Dalrymple, J Harston, T Jennison, Ms R Pearson,
Miss N Smith and Mrs L Wild.

NOTICE OF MEETING – Public Notice of the Meeting is given in accordance with Schedule 12, paragraph 10 (2) of the Local Government Act 1972

A G E N D A

1. **APOLOGIES**
To receive apologies for inability to attend.
2. **DECLARATION OF INTERESTS**
To declare any disclosable pecuniary interests or any other interests which members may have in the following agenda items and consider any dispensation requests.
3. **PUBLIC PARTICIPATION SESSION**
The Chairman will suspend Standing Orders for up to 15 minutes to allow members of the public to ask questions, make statements or give evidence about business items on the agenda (limited to 3 mins per person).
4. **MINUTES**
To approve the Minutes of the Meeting held 25th February 2019 and sign as a correct record. (copy herewith)
5. **ALLOTMENT SUB COMMITTEE MEETINGS**
To receive minutes of the Allotment Sub Committee held 19th March 2019 (to be circulated)
6. **CHRISTMAS LIGHTS SUB COMMITTEE MEETING**
To receive minutes of the Christmas Lights Sub Committee meeting held 25th February 2019 (copy herewith)

7. **NYCC - HIGHWAY SAFETY, PARKING AND TRAFFIC MANAGEMENT ETC**
If any
8. **ROSEDALE CLOSE** - to raise concerns with Housing Association on state of footway areas adjacent to garages and NYCC highways footpath. (copy photos herewith)
9. **CLERKS UPDATES ON MATTERS RAISED PREVIOUSLY**
 - a) Verbal update on rescheduling the Emergency Planning WP meeting.
10. **WHITBY BEACH CLEAN GROUP**
Items for discussion -
 - a) Regatta Littering, Crabbing lines & River Esk Water Quality update.
 - b) Joint meeting for environmental groups to enable co-ordinated planning and actions.
11. **DATE OF NEXT SCHEDULED MEETING – 29th April 2019**